DEPARTMENT OF PARKS AND RECREATION

Ruth Coleman, Director

Columbia State Historic Park 11255 Jackson St. Columbia, CA 95310 209-588-9128 Fax 209-532-2097

Event Web Diary <a href="https://www.columbiadiggins.blogspot.com">www.columbiadiggins.blogspot.com</a>

**2012 Diggins Registration Form** 

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Your Name:	
Address:	
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Phone:	Email:
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Affiliates:	
CSHP Docent ☐ Yes ☐ No	
Are you a Docent of another Star	
☐ No (If you answered yes, please provide name	
Are you under the age of 18?  □Yes □ No  If yes, please list your parent/guardial participating).	n (who will need to be on site when you are
Name	Phone Number(s)
Will you be carrying a firearm or □ No □ Yes (describe)	
Which event days will you be at	tonding? ( is Time May 00)
Which event days will you be att ☐ Set-up, Wednesday, May 30	ending ? (move-in Tues., May 29) ☐ Saturday, June 2
☐ Thursday, May 31 (school group tours)	☐ Saturday, June 3
☐ Friday, June 1 (school group tours)	☐ Breakdown, Monday, June 4

<b>Preferences for interpretive assignments:</b> (check all that apply) All registered volunteers will be scheduled by venue head for 4 hours per day of the event, unless otherwise arranged.				
□School Tour Guide (Thurs/Fri) □Public Tours Guide (Sat/Sun) □American Hotel (food prep/serve) □Bakery □Bowling Alley □Brown's Store □Coffee House □Entrance Greeter □Express Office □Other	☐Gambling ☐Green Room (lunches) ☐Interactive Mining (1 hr shift) ☐Laundry ☐Portals ☐Saloon ☐Supplies/Support ☐Theatre ☐Water Company			
Will you be camping on site? (fireproofed, historic tents only)	□Yes □ No			
Approximate Dimensions of Tent (include guide ropes)  Will you require RV parking nearby (no hookups)?   (Hookups available at your own expense: Marble Quarry Campground 209-532-9539 49er Campground 209-532-4978  ****Saturday**** evening (5:30 PM) "Thank You Dinner" will be provided. Will you be attending?   Yes How many?   No  Any additional notes for CSHP staff?  Thank you for being a part of Columbia Diggins!  ***Please be sure to completely review the Participant Rules.***				
			I have read and understand, and for Columbia Diggins 2012.	agree to abide by, the <u>Participant Rules</u>
			Signature	Date
			This form may be mailed or faxed to th	e address at the top of page 1. You will be

\*\*\*When you arrive at the event, please report to Portals (the entrance of Diggins) for final registration and information

contacted for follow-up and confirmation. Please be sure to regularly check the web

diary for updated event news (www.columbiadiggins.blogspot.com).

prior to setting up your venue. \*\*\*